

Application for **PARKS & ESTATES MEMBERSHIP**



Please complete all sections

1. CLASS OF MEMBERSHIP DESIRED

(Please read Clauses 9, 10, 12, 37-44 of the Articles of Association enclosed then tick appropriate box)

- Tourist Park Class** (More than 75% of sites approved for short term use)
- The Manufactured Home Community Class** (More than 75% of sites approved for long term residence and at least 75% of the occupied sites are occupied by manufactured homes and includes manufactured home estates)
- The General Caravan Park Class** (Other parks not defined above)

2. FORM OF OWNERSHIP DETAILS *(please tick appropriate box)*

- Company Trust or Partnership Sole Trader

3. COMPANY DETAILS

Company Name: _____

Directors Name: _____

A.C.N. / A.B.N. _____

PARK OR ESTATE DETAILS

Park or Estate Name: _____

Street Address: _____

_____ P'code: _____

Postal Address: *(if different from above)* _____

_____ P'code: _____

Phone: _____ Mobile: _____ Fax: _____

Email: _____ Website: _____

Number of Employees: _____

Name of onsite manager/park/estate manager: _____

4. NAME AND ADDRESS OF NOMINATED REPRESENTATIVE

(Please read Clauses 38-44 of the Articles of Association enclosed)

Name: _____

Position: _____

Address: _____

_____ P'code: _____

5. ADDITIONAL CORRESPONDENCE

Please advise of any additional people (e.g park or estate managers) to receive correspondence from the Association (if more than one, please attach on an additional sheet).

Name: _____ Position: _____

Address: _____

_____ P'code: _____

Phone: _____ Mobile: _____ Email: _____

Correspondence to be sent: The Review All other (e.g Meetings, Training opportunities, Annual Conference, Awards of Excellence)

6. **APPROVAL TO OPERATE ISSUED BY** (Council/Authority) _____

7. **DETAILS OF APPROVAL TO OPERATE** - Application must be accompanied by a copy of the Park's Local Govt. Approval.

No. of long term sites* _____

No. of short term sites* _____

No. of camp sites* _____

TOTAL NUMBER OF SITES: _____

8. **SUBSCRIPTION** Note: Minimum subscription rate of \$705 applies.

Annual Base Rate (1 July 2011 – 30 June 2012) = \$ 525.00 (GST inclusive)

No. of long term sites* _____ @ \$7.90 per site = \$ _____

No. of short term sites* _____ @ \$5.65 per site = \$ _____

No. of camp sites* _____ @ \$1.15 per site = \$ _____

TOTAL AMOUNT PAYABLE = \$ _____

9. **WORKPLACE RELATIONS**

ACCOMMODATION ASSOCIATION OF AUSTRALIA or AAA (previously HMAA)

Park & estate members are eligible for affiliate membership with AAA for unlimited workplace relations enquiries and access to award related information, for a 12 month fee of \$302.50 (inc GST).

Yes, please include a 12month subscription to AAA (please fill out attached application form) = \$ 302.50

No thanks

10. **CCIA/MHIA WEBSITE LISTING**

Membership includes a free BASIC listing on the appropriate CCIA or MHIA website, or both.

Please upgrade my listing to PREMIUM (includes 2 images + website link)

CCIA website (\$200)

MHIA website (\$150)

Both CCIA/MHIA (\$300)

*fees per annum (pro rata available)

11. **AGREEMENT**

We/I agree to be bound by the Articles of Association and By-Laws, and Code of Ethics governing membership of the Association.

We/I acknowledge that Logos and Signs from The Caravan Camping & Touring Industry and Manufactured Housing Industry Association of NSW Ltd remain the property of the Association and may be used only as long as I/we am/are financial member/s.

Name: _____ Position _____

Signed: _____ Date: _____

PAYMENT DETAILS

Annual Subscription \$ _____

AAA affiliate Membership \$ _____

Premium Website Listing \$ _____

Total \$ _____

Enclosed is a cheque for \$ _____

OR

Please charge to my credit card the amount of \$ _____ being my subscription for the year ending 30 June 2012.

Direct Deposit - Please forward EFT payments to the Caravan & Camping Industry Association NSW Ltd

   (3% surcharge applies)

Card No. _____ Expiry Date _____ / _____

CCV

Cardholders name: _____

Signature _____

(Application for Membership Form must be signed and payment included)